

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **12738**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 26 1948
Returned to applicant for correction.
Corrected application filed

The undersigned A. F. Bordoli

Name of applicant

of Tonopah-Ely Stage, County of Nye,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is an Underground Source

Name of stream, lake, or other source

(Stone Corral Well)

2. The amount of water applied for is 1 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T. 5 N., R. 54 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. or at a point from which the NE corner of T. 4 N., R. 54 E. bears S. $79^{\circ} 17'$ E., 12,185 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

a) Number of acres to be irrigated is _____

b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

d) Power to be developed is _____ horsepower.

e) Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T. 5 N., R. 54 E., M.D.B.&M.

Give location of place of use by legal subdivision

f) Point of return of water to stream _____ none

Describe in same manner as point of diversion

g) State number and kinds of animals to be watered 600 head of catt

h) Use will begin about Jan 1 and end about Dec. 31, of each year.

Month

Month

i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from a drilled well. Well to be equipped with

State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3,500

6. Estimated time required to construct works 3 months

7. Remarks

For use of applicant.

A. F. Bordoli, Applicant.

By A. F. Bordoli

Compared HEAT

This sheet inspected _____

Engineer.

Protested Feb. 16, 1949 by Arambel & Etchaverry.

Protested Feb. 28, 1949 by A. G. McBride et al.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018 cubic feet per second., or sufficient to water 600 head of cattle.

Actual construction work shall begin on or before May 1, 1950

Proof of commencement of work shall be filed before June 1, 1950

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1951

Proof of completion of work shall be filed before June 1, 1951

Application of water to beneficial use shall be made on or before May 1, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1952

Map Filed NOV 27 1948

Proof of commencement of work filed APR 26 1950 WITNESS MY HAND AND SEAL this 15th day of Commencement of work filed SEP 1 1952

PROOF OF BENEFICIAL USE FILED SEP 1 1952 of November , 1949

Certificate No 3893 Issued Oct 15, 1952 for 0.01

Expiry Oct 20, 1952 Vol 2 Page 326

Nye County, N.M.

ALFRED MERRITT SMITH

State Engineer

HUGH J. SHAMBERGER Asst. S. Eng.